

03-04-02

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**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
11527.355

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**Kishan Khemani, Ph.D., Harald Schmidt and Simon K. Hodson**

For: **BIODEGRADABLE FILMS AND SHEETS SUITABLE FOR USE AS COATINGS, WRAPS AND PACKAGING MATERIALS**

Enclosed are:


- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL813857479US**
- ☒ Nine (9) sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☐ Declaration ☐ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	23	- 20 =	3	x \$18.00	\$54.00
<b>Indep. Claims</b>	3	- 3 =	0	x \$84.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$740.00
<b>TOTAL FILING FEE</b>					\$794.00

- ☒ Form PTO-2038 is enclosed in the amount of \$794.00
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **23-3178** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_ as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: March 1, 2002

  
\_\_\_\_\_  
Signature  
**John M. Gynn**  
Attorney for Applicants  
Registration No. 36,153



**022913**

cc:

PATENT TRADEMARK OFFICE

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Khemani et al.

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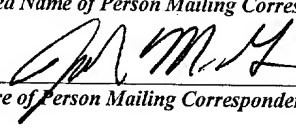
Serial No.  
Not Yet AssignedFiling Date  
March 1, 2002Examiner  
Not Yet AssignedGroup Art Unit  
Not Yet AssignedInvention: BIODEGRADABLE FILMS AND SHEETS SUITABLE FOR USE AS COATINGS, WRAPS AND  
PACKAGING MATERIALSI hereby certify that this Patent Application and other documents as listed below  
(Identify type of correspondence)is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on  
March / , 2002  
(Date)

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PATENT TRADEMARK OFFICE

John M. Guynn

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Note: Each paper must have its own certificate of mailing.

Transmitted: Patent Application (65 pgs.)  
Nine (9) Sheets of Formal Drawings  
Form PTO-2038 for \$794.00  
Transmittal Letter  
Postcard